

Individual Bacteriological Certified Laboratory Report Form WQCD - Drinking Water CAS

Submit Online at http://www.wqcdcompliance.com/login

Coliform Positive Hotline: (303) 692-3308

| | Section I (S | | | Water System) | Section II (Supplied or Completed by Certified Laboratory) | | | | | | | | | | | | |
|-------------|------------------|----------------------------|-----------------------------|-------------------------------|--|---------------------------|----------------------------|---|--------|--|--|--|--|--|--|--|--|
| PWSID#: C | CO0125242 | Public Water S | System Informa | ition | Certified Laboratory Information Laboratory ID: CO015 | | | | | | | | | | | | |
| r w siD#. C | .00133342 | | | | Laboratory ID. CO013 | | | | | | | | | | | | |
| System Nar | ne: High Cou | ntry Estates | | | Laboratory Name: Colorado Analytical Laboratory | | | | | | | | | | | | |
| Contact Per | son: Richard | Норр | | Phone #: 970-371-0919 | Contact Person: Customer Service Phone: 303-659-2313 | | | | | | | | | | | | |
| Comments: | | | | | Comments: | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | Section III (Supplied or Comp | pleted by Public Water System) | | | | | | | | | | | | |
| Sample Dat | e: 1/5/25 | | | | Collector: RH | | | | | | | | | | | | |
| | | | | Section IV (Supplied or Com | pleted by Certified Laboratory) | | | | | | | | | | | | |
| Lab Receip | t Date: 1/6/25 | 5 | | Lab Analysis Date: 1/7/2 | 5 | | Analytical Method: SM 9223 | | | | | | | | | | |
| | | Section V (| Supplied or Con | pleted by Public Water System | n) | | Section VI (Suppl | Section VI (Supplied or Completed by Certi- | | | | | | | | | |
| Sample Type | Sample Time | Facility ID On Schedule | Sample Pt ID On Schedule | Street Address | | *Disenfectant Residual | Laboratory Sample ID # | Analyte Name | Result | | | | | | | | |
| RT | 9:40 AM | DS001 | RTOR | 9 Wedge Ct | | 0.88 | 250106022-02 | Total Coliform (3100) | Absent | | | | | | | | |
| | | | | | | | E. Coli (3014) | Absent | | | | | | | | | |

 ${\bf Laboratory:}\ \ {\bf Please}\ \ {\bf call}\ \ {\bf Hotline}\ \ {\bf with}\ \ {\bf any}\ \ {\bf PRESENT}\ \ {\bf results}$

(Total Coliform, E. Coli or Fecal).

Sample Type: RT (Routine), RP (Repeat), SP (Special Purpose).

*Disenfectant Residual: Report in mg/L

Use Seperate form if samples are collected on different dates.

LA: Lab Accident - Please resample. CG: Confluent Growth - Please resample.

TNTC: Too Numerous To Count - Please resample.

H: Holding time has been exceeded - Please resample.

Present: Coliform / E. Coli / Fecal detected Absent: Coliform / E. Coli / Fecal not detected

NT: Not Tested

Drinking Water Chain of Custody

| Report To Information | Bill To Information (| If different from rep | State Form / | State Form / Project Information | | | | | | |
|-----------------------------------|-----------------------|-----------------------|---------------------------------|----------------------------------|-------------------------|--|--|--|--|--|
| Company Name: Rhww | Company Name: San | <u>ne</u> | PWSID: CO0135342 | | | | | | | |
| Contact Name: Richard Hopp | Contact Name: | | | | e: High Counrty Estates | | | | | |
| Address: 3324 Rio Grande Ave | Address: | | | System Addi | ress: | | | | | |
| City: Evans State: CO Zip: 80620 | City: | State: | Zip: | City: | State: Zip: | | | | | |
| Phone:970-371-0919 Fax:9703309523 | Phone: | Fax: | | County: | | | | | | |
| Email: richard@rhww.net | Email: | | Compliance Samples: Yes ⊠ No □ | | | | | | | |
| Sampler Name: Rh | PO No.: | | Send Forms to State: Yes ⊠ No □ | | | | | | | |



Brighton Lab 240 South Main Street Brighton, CO 80601

<u>Lakewood Lab</u> 12860 W. Cedar Dr, Suite 101 Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

www.coloradolab.com

| Task Number CAL Task 250106022 RMB Date Time Client Sample ID / EP Code | | | PHASE I, II, V Drinking Water Analyses (check analysis) | | | | | | | | | | | | | Subcontract Analyses | | | | | | | | | | | | | | |
|--|----------------------------------|---------------|---|---|--------------------|---|----------------|------------------|------------|-----------------|------------------|----------------|-----------------|--------------|-------------|----------------------|----------------|---------|---------|----------|------------|------------------|-------------------|-----------------------|------------|------------------|------------|------------|-------|-----------|
| | | RMB | No. of Containers | Residual Chlorine (mg/L) P/A Samples Only | Total Coliform P/A | 504.1 EDB/DBCP | 505 Pests/PCBs | 515.4 Herbicides | 524.2 VOCs | 525.2 SOCs-Pest | 531.1 Carbamates | 547 Glyphosate | 548.1 Endothall | 549.2 Diquat | 524.2 TTHMs | 552.2 HAA5s | Lead/Copper | Nitrate | Nitrite | Fluoride | Inorganics | Alk./Lang. Index | TOC, DOC (Circle) | SUVA, UV 254 (Circle) | | Gross Alpha/Beta | Radium 226 | Radium 228 | Radon | Uranium |
| | | 145 Birdie | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 115/25 | 0990 | 9 Wedge Ct | j | 0.88 | × | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 28 Birdie | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 46 Mashie Ct | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 56 Birdie | | | | | | | | | | | | | | | | | | | | | | | Ц | Ц | | 븨 | 빌 | ᆜ |
| | | 38 Niblick Ct | | | | | | | | | | | | | | | | | | Ц | | <u> </u> | Ц | 닐 | Ш | | Ц | 븯 | 븨 | ᆜ |
| | | 123 Birdie | | | ᆜ | Щ | Щ | 빌 | 빌 | Ц | | 빌 | Ц | ᆜ | ᆜ | | | ᆜ | 닏 | | 빌 | | | 닏 | 닏 | | 뷔 | 뷔 | 뷔 | |
| | | 369 Bogie | / | | ᆜ | ᆜ | 빌 | ᆸ | ᆸ | ᆜ | ᆜ | ᆜ | ᆜ | ፲ | | <u> </u> | 닐 | | 브 | 믬 | 븨 | ᆸ | | | 片 | | 뷔 | 븲 | 뷔 | 井 |
| 115/25 | 0930 | 001 | 1_ | | | ᆜ | 믬 | 님 | 뷔 | | | ᆜ | ᆜ | | | 븐 | 片 | | | 1 | 님 | 片 | ᆸ | | | | 님 | 붜 | 뷤 | |
| Instruct | tions:UCEL | 142 Mashie Ct | | | Ш | Ш | Ш | ᆜ | | _ <u>U</u> | Info: | Ш | <u></u> | Ш | | | | Ш | | Seal | s Pres | sent Y | ′es □ | l No l | <u> </u> | eadspa | ce Ye | | | <u></u> - |
| instruct | Instructions: HCEHOA56@gmail.com | | | | | | | | | Cib | mo. | | | | | | | | | 504. | 0110 | | | | | | | | | • |
| | | | | | | | | | | | | | | | | ple Pr | Pres. Yes No 🗆 | | | | | | | | | | | | | |
| Relinquished By: Date/Time: Received By: | | | | | | Date/Time: Relinquished By: Date/Time: Received By: | | | | | | | | | | Date/Time: | | | | \ | | | | | | | | | | |
| Finded 9km 1/6/15 1/6/25 Page 2 of 1/6/25 | | | | | | | | | | -} | | - (| 9 | 149 | | | | | | | | | | | | | | | | |