

**High Country Estates**  
**WATER TREATMENT REPORT**  
**August 25**

| DATE  | Entry Point Well #1 | Well #1 READING | Well #1 GALLONS | Well #2 pH | Well #2 READING | Well #2 GALLONS | Mixed CL2 Gallons |
|-------|---------------------|-----------------|-----------------|------------|-----------------|-----------------|-------------------|
|       |                     |                 |                 |            |                 |                 |                   |
| 1     |                     |                 | 1871            |            |                 | 3336            |                   |
| 2     |                     |                 | 1871            |            |                 | 3336            |                   |
| 3     | 0.93                | 4902280         | 1776            |            | 610750          | 4236            |                   |
| 4     |                     |                 | 1776            |            |                 | 4236            |                   |
| 5     |                     |                 | 1776            |            |                 | 4236            |                   |
| 6     |                     |                 | 1776            |            |                 | 4236            |                   |
| 7     |                     |                 | 1776            |            |                 | 4236            |                   |
| 8     |                     |                 | 1776            |            |                 | 4236            |                   |
| 9     |                     |                 | 1776            |            |                 | 4236            |                   |
| 10    | 0.95                | 4914710         | 1521            |            | 640400          | 4204            |                   |
| 11    |                     |                 | 1521            |            |                 | 4204            |                   |
| 12    |                     |                 | 1521            |            |                 | 4204            |                   |
| 13    |                     |                 | 1521            |            |                 | 4204            |                   |
| 14    |                     |                 | 1521            |            |                 | 4204            |                   |
| 15    |                     |                 | 1521            |            |                 | 4204            |                   |
| 16    |                     |                 | 1521            |            |                 | 4204            |                   |
| 17    |                     |                 | 1521            |            |                 | 4204            |                   |
| 18    | 0.82                | 4926880         | 1444            |            | 674030          | 4138            |                   |
| 19    |                     |                 | 1444            |            |                 | 4138            |                   |
| 20    |                     |                 | 1444            |            |                 | 4138            |                   |
| 21    |                     |                 | 1444            |            |                 | 4138            |                   |
| 22    |                     |                 | 1444            |            |                 | 4138            |                   |
| 23    |                     |                 | 1444            |            |                 | 4138            |                   |
| 24    |                     |                 | 1444            |            |                 | 4138            |                   |
| 25    |                     |                 | 1444            |            |                 | 4138            |                   |
| 26    | 0.73                | 4938430         | 1482            |            | 707130          | 3940            |                   |
| 27    |                     |                 | 1482            |            |                 | 3940            |                   |
| 28    |                     |                 | 1482            |            |                 | 3940            |                   |
| 29    |                     |                 | 1482            |            |                 | 3940            |                   |
| 30    |                     |                 | 1482            |            |                 | 3940            |                   |
| 31    |                     |                 | 1482            |            |                 | 3940            |                   |
| 1-Sep |                     | 4947320         |                 |            | 730770          |                 |                   |
|       |                     |                 | 48786.00        |            |                 | 126700.00       |                   |
| MIN   |                     |                 | 1444            |            |                 | 3336            |                   |
| MAX   |                     |                 | 1871            |            |                 | 4236            |                   |
| AVE   |                     |                 | 1574            |            |                 | 4087            |                   |

**Total Usage Gallons**

**175486**